

THE BIBLE

1John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

1John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1John 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

Prov. 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Prov. 3:6 In all thy ways acknowledge him, and he shall direct thy paths.

1Cor. 9:13 Do ye not know that they which minister about holy things live *of the things* of the temple? and they which wait at the altar are partakers with the altar?

1Cor. 9:14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

Gal. 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

2Tim. 2:1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.

2Tim. 2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2Tim. 2:3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

2Tim. 2:4 No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a soldier.

2Tim. 2:5 And if a man also strive for masteries, *yet* is he not crowned, except he strive lawfully.

2Tim. 2:6 The husbandman that laboureth must be first partaker of the fruits.

2Tim. 2:7 Consider what I say; and the Lord give thee understanding in all things.

James 5:13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

James 5:14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

James 5:15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

James 5:16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1Pet. 4:11 If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

3John 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3John 1:5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

3John 1:6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

John 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

John 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Prov. 9:1 Wisdom hath builded her house, she hath hewn out her seven pillars:

Prov. 9:4 Whoso *is* simple, let him turn in hither: *as for* him that wanteth understanding, she saith to him,

Prov. 9:5 Come, eat of my bread, and drink of the wine *which* I have mingled.

Prov. 9:6 Forsake the foolish, and live; and go in the way of understanding.

Prov. 9:9 Give *instruction* to a wise *man*, and he will be yet wiser: teach a just *man*, and he will increase in learning.

Eph. 4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

Eph. 4:23 And be renewed in the spirit of your mind;

Eph. 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Matt. 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Matt. 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

SCIENCE AND HEALTH

Truth is affirmative, and confers harmony. All metaphysical logic is inspired by this simple rule of Truth, which governs all reality. By the truthful arguments you employ, and especially by the spirit of Truth and Love which you entertain, you will heal the sick.

The denial of material selfhood aids the discernment of man's spiritual and eternal individuality, and destroys the erroneous knowledge gained from matter or through what are termed the material senses.

BRIDE. Purity and innocence, conceiving man in the idea of God; a sense of Soul, which has spiritual bliss and enjoys but cannot suffer.

BRIDEGROOM. Spiritual understanding; the pure consciousness that God, the divine Principle, creates man as His own spiritual idea, and that God is the only creative power.

In proportion to our understanding of Christian Science, we are freed from the belief of heredity, of mind in matter or animal magnetism; and we

disarm sin of its imaginary power in proportion to our spiritual understanding of the status of immortal being.

Belief produces the results of belief, and the penalties it affixes last so long as the belief and are inseparable from it. The remedy consists in probing the trouble to the bottom, in finding and casting out by denial the error of belief which produces a mortal disorder, never honoring erroneous belief with the title of law nor yielding obedience to it.

The question, What is Truth, is answered by demonstration,-- by healing both disease and sin; and this demonstration shows that Christian healing confers the most health and makes the best men.

The rule and its perfection of operation never vary in Science. If you fail to succeed in any case, it is because you have not demonstrated the life of Christ, Truth, more in your own life,-- because you have not obeyed the rule and proved the Principle of divine Science.

The true Logos is demonstrably Christian Science, the natural law of harmony which overcomes discord,-- not because this Science is supernatural or preternatural, nor because it is an infraction of divine law, but because it is the immutable law of God, good. Jesus said: "I knew that Thou hearest me always;" and he raised Lazarus from the dead, stilled the tempest, healed the sick, walked on the water. There is divine authority for believing in the superiority of spiritual power over material resistance.

The author has endeavored to make this book the AEsculapius of mind as well as of body, that it may give hope to the sick and heal them, although they know not how the work is done. Truth has a healing effect, even when not fully understood.

Science can heal the sick, who are absent from their healers, as well as those present, since space is no obstacle to Mind. Immortal Mind heals what eye hath not seen; but the spiritual capacity to apprehend thought and to heal by the Truth-power, is won only as man is found, not in self-righteousness, but reflecting the divine nature.

When we lose faith in God's power to heal, we distrust the divine Principle which demonstrates Christian Science, and then we cannot heal the sick.

Neither can we heal through the help of Spirit, if we plant ourselves on a material basis.

The devotion of thought to an honest achievement makes the achievement possible. Exceptions only confirm this rule, proving that failure is occasioned by a too feeble faith.

Such is the sword of Science, with which Truth decapitates error, materiality giving place to man's higher individuality and destiny.

Man's moral mercury, rising or falling, registers his healing ability and fitness to teach. You should practise well what you know, and you will then advance in proportion to your honesty and fidelity,— qualities which insure success in this Science; but it requires a higher understanding to teach this subject properly and correctly than it does to heal the most difficult case.

Constant toil, deprivations, exposures, and all untoward conditions, *if without sin*, can be experienced without suffering. Whatever it is your duty to do, you can do without harm to yourself.

Christian Science, properly understood, would disabuse the human mind of material beliefs which war against spiritual facts; and these material beliefs must be denied and cast out to make place for truth. You cannot add to the contents of a vessel already full.

If the Scientist reaches his patient through divine Love, the healing work will be accomplished at one visit, and the disease will vanish into its native nothingness like dew before the morning sunshine.

If Spirit or the power of divine Love bear witness to the truth, this is the ultimatum, the scientific way, and the healing is instantaneous.

Millions of unprejudiced minds—simple seekers for Truth, weary wanderers, athirst in the desert—are waiting and watching for rest and drink. Give them a cup of cold water in Christ's name, and never fear the consequences. What if the old dragon should send forth a new flood to drown the Christ-idea? He can neither drown your voice with its roar, nor again sink the world into the deep waters of chaos and old night. In this age the earth will help the woman; the spiritual idea will be understood.

Those ready for the blessing you impart will give thanks. The waters will be pacified, and Christ will command the wave.

Teaching and practicing in the name of Truth, but contrary to its spirit or rules, is most dangerous quackery. Strict adherence to the divine Principle and rules of the scientific method has secured the only success of the students of Christian Science. This alone entitles them to the high standing which most of them hold in the community, a reputation experimentally justified by their efforts. Whoever affirms that there is more than one Principle and method of demonstrating Christian Science greatly errs, ignorantly or intentionally, and separates himself from the true conception of Christian Science healing and from its possible demonstration.

So long as matter is the basis of practice, illness cannot be efficaciously treated by the metaphysical process. Truth does the work, and you must both understand and abide by the divine Principle of your demonstration.

You conquer error by denying its verity.

I saw that the law of mortal belief included all error, and that, even as oppressive laws are disputed and mortals are taught their right to freedom, so the claims of the enslaving senses must be denied and superseded.

We need to understand the affirmations of divine Science, dismiss superstition, and demonstrate truth according to Christ.

So far as the scientific statement as to man is understood, it can be proved and will bring to light the true reflection of God—the real man, or the *new* man (as St. Paul has it).

There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite manifestation, for God is All-in-all. Spirit is immortal Truth; matter is mortal error. Spirit is the real and eternal; matter is the unreal and temporal. Spirit is God, and man is His image and likeness. Therefore man is not material; he is spiritual.