

“...whoso builds on less than an immortal basis, hath built on sand.” --- Mary Baker Eddy

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HYMN # 141

HYMN # 238 (# 239)

HYMN # 370

THE BIBLE

Psa. 127:1 Except the LORD build the house, they labour in vain that build it:

Gen. 11:1 And the whole earth was of one language, and of one speech.

Gen. 11:3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar.

Gen. 11:4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Gen. 11:5 And the LORD came down to see the city and the tower, which the children of men builded.

Gen. 11:6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Gen. 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Gen. 11:8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

Gen. 11:9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Acts 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Acts 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

Acts 17:27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

Acts 17:28 For in him we live, and move, and have our being;

Acts 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Is. 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Is. 66:2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD:

Gen. 1:3 And God said, Let there be light: and there was light.

Gen. 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Gen. 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Gen. 1:7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

Gen. 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

Is. 7:11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

Is. 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Is. 7:15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Is. 7:16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

Mark 6:34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

Matt. 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Matt. 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Matt. 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Matt. 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Matt. 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Matt. 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Matt. 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Matt. 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

Matt. 13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Matt. 13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

Matt. 13:51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

Is. 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.

Is. 2:6 thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and *are* soothsayers like the Philistines, and they please themselves in the children of strangers.

Is. 2:7 Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots:

Is. 2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Is. 2:10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

Is. 2:12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

Is. 2:17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

Is. 2:18 And the idols he shall utterly abolish.

Is. 2:19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Is. 13:13 Therefore I will shake the heavens, and the earth shall remove out of her place,

Is. 52:2 Shake thyself from the dust;

Ezek. 38:20 the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Luke 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

Luke 4:34 Saying, Let *us* alone;

Luke 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

Luke 4:36 And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean spirits, and they come out.

Matt. 14:23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

Matt. 14:24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

Matt. 14:25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

Matt. 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

Matt. 14:27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

John 11:1 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha.

John 11:4 When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

John 11:5 Now Jesus loved Martha, and her sister, and Lazarus.

John 11:6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

John 11:7 Then after that saith he to *his* disciples, Let us go into Judaea again.

John 11:11 Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

John 11:38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

John 11:39 Jesus said, Take ye away the stone.

John 11:41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

John 11:42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

John 11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

John 11:44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

SCIENCE AND HEALTH

In proportion as matter loses to human sense all entity as man, in that proportion does man become its master. He enters into a diviner sense of the facts, and comprehends the theology of Jesus as demonstrated in healing the sick, raising the dead, and walking over the wave. All these deeds manifested Jesus' control over the belief that matter is substance, that it can be the arbiter of life or the constructor of any form of existence.

It is false to say that Truth and error commingle in creation. In parable and argument, this falsity is exposed by our Master as self-evidently wrong. Disputing these points with the Pharisees and arguing for the Science of creation, Jesus said: "Do men gather grapes of thorns?" Paul asked: "What communion hath light with darkness? And what concord hath Christ with Belial?"

From first to last the supposed coexistence of Mind and matter and the mingling of good and evil have resulted from the philosophy of the

serpent. Jesus' demonstrations sift the chaff from the wheat, and unfold the unity and the reality of good, the unreality, the nothingness, of evil.

Jesus' parables explain Life as never mingling with sin and death. He laid the axe of Science at the root of material knowledge, that it might be ready to cut down the false doctrine of pantheism,-- that God, or Life, is in or of matter.

The temporal and unreal never touch the eternal and real. The mutable and imperfect never touch the immutable and perfect. The inharmonious and self-destructive never touch the harmonious and self-existent. These opposite qualities are the tares and wheat, which never really mingle, though (to mortal sight) they grow side by side until the harvest; then, Science separates the wheat from the tares, through the realization of God as ever present and of man as reflecting the divine likeness.

Only impotent error would seek to unite Spirit with matter, good with evil, immortality with mortality, and call this sham unity *man*, as if man were the offspring of both Mind and matter, of both Deity and humanity. Creation rests on a spiritual basis.

Genesis i. 5. And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day.

All questions as to the divine creation being both spiritual and material are answered in this passage, for though solar beams are not yet included in the record of creation, still there is light. This light is not from the sun nor from volcanic flames, but it is the revelation of Truth and of spiritual ideas.

The rays of infinite Truth, when gathered into the focus of ideas, bring light instantaneously, whereas a thousand years of human doctrines, hypotheses, and vague conjectures emit no such effulgence.

Did infinite Mind create matter, and call it *light*? Spirit is light, and the contradiction of Spirit is matter, darkness, and darkness obscures light. Material sense is nothing but a supposition of the absence of Spirit.

Light is a symbol of Mind, of Life, Truth, and Love, and not a vitalizing property of matter. Science reveals only one Mind, and this one shining by its own light and governing the universe, including man, in perfect harmony.

The divine Mind, not matter, creates all identities, and they are forms of Mind, the ideas of Spirit apparent only as Mind, never as mindless matter nor the so-called material senses.

Of what avail is it to investigate what is miscalled material life, which ends, even as it begins, in nameless nothingness?

BABEL. Self-destroying error; a kingdom divided against itself, which cannot stand; material knowledge.

The higher false knowledge builds on the basis of evidence obtained from the five corporeal senses, the more confusion ensues, and the more certain is the downfall of its structure.

The creations of matter arise from a mist or false claim, or from mystification, and not from the firmament, or understanding, which God erects between the true and false. In error everything comes from beneath, not from above. All is material myth, instead of the reflection of Spirit.

FIRMAMENT. Spiritual understanding; the scientific line of demarcation between Truth and error, between Spirit and so-called matter.

Genesis i. 7. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

Spirit imparts the understanding which uplifts consciousness and leads into all truth.

Understanding is the line of demarcation between the real and unreal.

This understanding is not intellectual, is not the result of scholarly attainments; it is the reality of all things brought to light.

Perfection underlies reality. Without perfection, nothing is wholly real. All things will continue to disappear, until perfection appears and reality is reached.

Every object in material thought will be destroyed, but the spiritual idea, whose substance is Mind, is eternal.

Advancing spiritual steps in the teeming universe of Mind lead on to spiritual spheres and exalted beings. To material sense, this divine universe is dim and distant, gray in the somber hues of twilight; but anon the veil is lifted, and the scene shifts into light.