

**Readings from the Wednesday Testimony Meeting**  
**Subject: Overcoming Catastrophe**  
**May 5, 2010**  
**Hymns: 383 49 282**

**Hymn 383**

Mary W. Hale

HORSLEY

William Horsley

Whatever dims thy sense of truth  
Or stains thy purity,  
Though light as breath of summer air,  
O count it sin to thee.

Preserve the tablet of thy thoughts  
From every **blemish** free,  
For our Redeemer's holy faith  
Its temple makes with thee.

And pray of God, that grace be given  
To tread the narrow way:  
How dark soever it may seem,  
It leads to cloudless day.

***The Bible***

In the beginning God created the heaven and the earth.  
And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.  
And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.  
And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.  
And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.  
21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

And God saw every thing that he had made, and, **behold**, it was **very good**.

I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:

6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the Lord have created it.

9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

10 Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?

11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the Lord of hosts.

Israel shall be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith the Lord that created the **heavens**; **God** himself that formed the earth and **made** it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the Lord; and there is none else.

19

20 Who hath ascended up into heaven, or descended? who hath gathered the **wind** in his **fists**? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

5 Every word of God is pure: he is a shield unto them that put their trust in him.

And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell.

And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a **stick**, and cast it in thither; and the iron did **swim**.

And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee.

2 And the Lord said unto him, What is that in thine hand? And he said, A rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a **serpent**; and **Moses** fled from before it.

4 And the Lord said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

6 ¶ And the Lord said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

Then the king commanded, and they brought **Daniel**, and cast him into the den of **lions**.

17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, our God whom we serve is able to deliver us from the burning **fiery furnace**,

9 ¶ Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you to-day: for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.

14 The Lord shall fight for you, and ye shall hold your peace.

15 ¶ And the Lord said unto Moses,

lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

18 And the Egyptians shall know that I am the Lord, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

21 And Moses stretched out his hand over the **sea**; and the Lord caused the **sea** to go back by a strong east wind all that night, and made the **sea** dry land, and the waters were **divided**.

22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

Now faith is the substance of things hoped for, the evidence of things not seen.

3 Through faith we understand that the **worlds** were framed by the word of God, so that things which are seen were not made of things which do appear.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house;

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

10 For he looked for a city which hath foundations, whose builder and maker is God.

11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30 By faith the walls of Jericho fell down, after they were compassed about seven days.

32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:  
33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,  
34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to-morrow about this time.

3 And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there.

4 ¶ But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers.

5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.

6 And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

7 And the angel of the Lord came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

9 ¶ And he came thither unto a cave, and lodged there; and, behold, the word of the Lord came to him, and he said unto him, What doest thou here, Elijah?

10 And he said, I have been very jealous for the Lord God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

11 And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake:

12 And after the earthquake a fire; but the Lord was not in the fire: and after the fire a **still small voice**.

### *Science and Health with Key to the Scriptures by Mary Baker Eddy*

Mind's **control** over the **universe**, including man, is no longer an open question, but is demonstrable Science.

In Hebrew, Greek, Latin, and English, *faith* and the words corresponding thereto have these two definitions, *trustfulness* and *trustworthiness*. One  
24 kind of faith trusts one's welfare to others.  
Another kind of faith understands divine Love and how to work out one's "own salvation, with fear and trembling." "Lord, I believe; help thou mine unbelief!"  
27 expresses the helplessness of a blind **faith**; whereas the injunction, "Believe . . . and thou shalt be saved!"  
30 demands self-reliant trustworthiness, which includes spiritual understanding and confides all to God.

Faith, if it be mere belief, is as a pendulum swinging between nothing and something, having no fixity. **Faith**,  
18 advanced to spiritual understanding, is the evidence gained from Spirit, which rebukes sin of every kind and establishes the claims of God.

The divine Love, which made harmless the poisonous viper, which delivered men from the boiling oil, from  
6 the **fiery furnace**, from the jaws of the lion, Ancient  
can heal the sick in every age and triumph and modern  
over sin and death. It crowned the demon- miracles  
9 strations of Jesus with unsurpassed power and love.

Understanding the control which Love held over all,  
27 Daniel felt safe in the **lions' den**, and Paul proved the viper to be harmless.

The "**still, small voice**"  
9 of scientific thought reaches over continent and ocean to the globe's remotest bound. The inaudible voice of Truth is, to the human mind, "as when a lion roareth."  
12 It is heard in the desert and in dark places of fear. It arouses the "seven thunders" of evil, and stirs their latent forces to utter the full diapason of secret tones. Then is  
15 the power of Truth demonstrated, — made manifest in the destruction of error.

Erring power is a material belief, a blind miscalled force,

12 the offspring of will and not of wisdom, of the mortal mind  
and not of the immortal. It is the headlong Human power  
cataract, the devouring flame, the tempest's a blind force  
15 breath. It is lightning and hurricane, all that is selfish,  
wicked, dishonest, and **impure**.

Moral and spiritual might belong to Spirit, who holds  
18 the "wind in His fists;" and this teaching accords with  
Science and harmony. In Science, you can The one  
have no power opposed to God, and the physi- real power  
21 cal senses must give up their false testimony. Your in-  
fluence for good depends upon the weight you throw into  
the right scale. The good you do and embody gives you  
24 the only power obtainable. Evil is not power. It is a  
mockery of strength, which ere long betrays its weakness  
and falls, never to rise.

Because Truth is infinite, error should be known as  
nothing. Because Truth is omnipotent in goodness,  
error, Truth's opposite, has no might. Evil is but the  
1 counterpoise of nothingness. The greatest wrong is  
but a supposititious opposite of the highest right. **The**  
3 **confidence** inspired by Science lies in **the** fact  
that Truth is real and error is unreal.

Divine Love always has met and always will meet **every**  
**human need**. It is not well to imagine that Jesus demon-  
12 strated the divine power to heal only for a select number  
or for a limited period of time, since to all mankind and  
in every hour, divine Love supplies all good.

### **Hymn 49, 50**

John Greenleaf Whittier

REST

Frederick C. Maker

REPTON

C. Hubert H. Parry

Dear Lord and Father of us all,  
Forgive our foolish ways;  
Reclothe us in our rightful mind;

In purer lives Thy service find,  
In deeper reverence, praise.

In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow thee.

Breathe through the pulses of desire  
Thy coolness and Thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, **wind** and fire,  
O still small voice of calm.

Drop Thy still dews of quietness,  
Till all our strivings cease;  
Take from us now the strain and stress,  
And let our ordered lives confess  
The beauty of Thy peace.

### **Hymn 282**

Author Unknown

SURSUM VOCES

H. Elliot Button

Praise the Lord, ye heavens, adore Him;  
Praise Him, angels, in the height;  
Sun and moon, rejoice before Him,  
Praise Him, all ye stars of light;  
Praise the Lord, for He hath spoken,  
**Worlds** His mighty voice obeyed;  
Laws that never shall be broken  
For their guidance hath He made.

Praise the Lord, for He is glorious;  
Never shall His promise fail;  
God hath made His saints victorious,  
Sin and death shall not prevail.  
Praise the God of our salvation;  
Hosts on high, His power proclaim;  
Heaven and earth, and all creation,  
Laud and magnify His name.