

Readings from the Wednesday Testimony Meeting  
Subject: The Two Witnesses  
November 23, 2011  
Hymns: 414, 221, 306

**The Bible**

John 8:17 the  
the testimony of two men is true.

Exodus 25:1, 16-22 thou  
And the Lord spake unto Moses, saying,  
thou shalt put into the ark the testimony which I shall give thee. And thou shalt  
make a mercy seat of pure gold: two cubits and a half shall be the length  
thereof, and a cubit and a half the breadth thereof. And thou shalt make two  
cherubims of gold, of beaten work shalt thou make them, in the two ends of the  
mercy seat. And make one cherub on the one end, and the other cherub on the  
other end: even of the mercy seat shall ye make the cherubims on the two ends  
thereof. And the cherubims shall stretch forth their wings on high, covering the  
mercy seat with their wings, and their faces shall look one to another; toward  
the mercy seat shall the faces of the cherubims be. And thou shalt put the  
mercy seat above upon the ark; and in the ark thou shalt put the testimony that I  
shall give thee. And there I will meet with thee, and I will commune with thee  
from above the mercy seat, from between the two cherubims which are upon  
the ark of the testimony, of all things which I will give thee in commandment  
unto the children of Israel.

Numbers 7:89

And when Moses was gone into the tabernacle of the congregation to speak  
with him, then he heard the voice of one speaking unto him from off the mercy  
seat that was upon the ark of testimony, from between the two cherubims: and  
he spake unto him.

Psalms 62:11, 12 (to :)

God hath spoken once; twice have I heard this; that power belongeth unto God.  
Also unto thee, O Lord, belongeth mercy:

Psalms 98:1-3

O sing unto the Lord a new song; for he hath done marvellous things: his right  
hand, and his holy arm, hath gotten him the victory. The Lord hath made known  
his salvation: his righteousness hath he openly shewed in the sight of the

heathen. He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Psalms 99:1

The Lord reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.

Psalms 80:1, 8-11, 19

Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.

Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. Thou preparedst room before it, and didst cause it to take deep root, and it filled the land. The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars. She sent out her boughs unto the sea, and her branches unto the river.

Turn us again, O Lord God of hosts, cause thy face to shine; and we shall be saved.

Jeremiah 23:1, 2, 4-6

Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord.

Therefore thus saith the Lord God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the Lord.

And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord.

¶Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jeremiah 33:10, 11, 14-16

Thus saith the Lord; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the Lord of hosts: for the Lord is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the Lord. For I will cause to return the captivity of the land, as at the first, saith the Lord.

Behold, the days come, saith the Lord, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The Lord our righteousness.

Zechariah 4:1-5, 11-14

And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me, saying, What are these, my lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

¶ Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? And he answered me and said, Knowest thou not what these be? And I said, No, my lord. Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Revelation 11:3-5 I will (to :), 15-17

I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies:

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Luke 13:20 Whereunto, 21

Whereunto shall I liken the kingdom of God?

It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

Luke 18:8 Nevertheless

Nevertheless when the Son of man cometh, shall he find faith on the earth?

Luke 13:34, 35

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

John 14:16-18 I will, 26, 27

I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

***Science and Health with Key to the Scriptures*** by Mary Baker Eddy

588:7

Holy Ghost. Divine Science; the development of eternal Life, Truth, and Love.

223:14 (only), 20, 28-32

The question, "What is Truth," convulses the world.

The efforts of error to answer this question by some *ology* are vain. Spiritual rationality and free thought accompany approaching Science, and cannot be put down. They will emancipate humanity, and supplant unscientific means and so-called laws.

Marvels, calamities, and sin will much more abound as truth urges upon mortals its resisted claims; but the awful daring of sin destroys sin, and foreshadows the triumph of truth. God will overturn, until "He come whose right it is."

110:17

No human pen nor tongue taught me the Science contained in this book, SCIENCE AND HEALTH; and neither tongue nor pen can overthrow it. This

book may be distorted by shallow criticism or by careless or malicious students, and its ideas may be temporarily abused and misrepresented; but the Science and truth therein will forever remain to be discerned and demonstrated.

41:22-25, 28-30

Jesus foresaw the reception Christian Science would have before it was understood, but this foreknowledge hindered him not. He fulfilled his God-mission, and then sat down at the right hand of the Father.

The truth taught by Jesus, the elders scoffed at. Why? Because it demanded more than they were willing to practise.

224:19-25

Cold disdain, stubborn resistance, opposition from church, state laws, and the press, are still the harbingers of truth's full-orbed appearing.

A higher and more practical Christianity, demonstrating justice and meeting the needs of mortals in sickness and in health, stands at the door of this age, knocking for admission.

341:1-4

The strictures on this volume would condemn to oblivion the truth, which is raising up thousands from helplessness to strength and elevating them from a theoretical to a practical Christianity.

560:11-19, 24-28

The great miracle, to human sense, is divine Love, and the grand necessity of existence is to gain the true idea of what constitutes the kingdom of heaven in man. This goal is never reached while we hate our neighbor or entertain a false estimate of anyone whom God has appointed to voice His Word. Again, without a correct sense of its highest visible idea, we can never understand the divine Principle.

Persecution of all who have spoken something new and better of God has not only obscured the light of the ages, but has been fatal to the persecutors. Why? Because it has hid from them the true idea which has been presented.

107:1-10

In the year 1866, I discovered the Christ Science or divine laws of Life, Truth, and Love, and named my discovery Christian Science. God had been graciously preparing me during many years for the reception of this final revelation of the absolute divine Principle of scientific mental healing.

This apodictical Principle points to the revelation of Immanuel, "God with us," — the sovereign ever-presence, delivering the children of men from every ill "that flesh is heir to."

565:13-22

The impersonation of the spiritual idea had a brief history in the earthly life of our Master; but "of his kingdom there shall be no end," for Christ, God's idea, will eventually rule all nations and peoples — imperatively, absolutely, finally — with divine Science. This immaculate idea, represented first by man and, according to the Revelator, last by woman, will baptize with fire; and the fiery baptism will burn up the chaff of error with the fervent heat of Truth and Love, melting and purifying even the gold of human character.

98:4-7

The prophet of to-day beholds in the mental horizon the signs of these times, the reappearance of the Christianity which heals the sick and destroys error, and no other sign shall be given.

55:27

In the words of St. John: "He shall give you another Comforter, that he may abide with you *forever*." This Comforter I understand to be Divine Science.