

First Church Christ Scientist, Bozeman  
Wednesday Testimony Service  
May 2, 2018

## HYMNS

(19)

### **PURITY**

NORWEGIAN FOLK MELODY

Behold, they stand in robes of white Who out of tribulation came, With songs of joy upon their heads, They praise His holy name. O these are they whose hearts are pure, And free from sin or any stain, They stand before the throne of light, Their joy shall never wane.

They worship Him in spirit new, God's messengers of Love and Life, They do His will, they speak His Word, That stills all pain and strife. They show an ever clearer light, Like stars they shall forever shine; They witness truly to His Word, And God saith, These are Mine.

(16)

### **AYNHOE**

JAMES NARES

As sings the mountain stream, Past rock and verdure wild, So let me sing my way to Thee, Thy pure and happy child.

O boundless source of might, My praise must e'er increase, For Love is Life eternally, Whose blessings never cease.

I sing my way today, My heart is joyous, free, For what is Thine is ever mine, I find myself in Thee.

(425)

### **JOY COMETH IN THE MORNING**

EDMUND S. LORENZ

O weary pilgrim, lift your head, For joy cometh in the morning; For God in His own Word hath said That joy cometh in the morning.

*REFRAIN* Joy cometh in the morning, Joy cometh in the morning; Weeping may endure for a night, But joy cometh in the morning.

Our God shall wipe all tears away, For joy cometh in the morning; Sorrow and sighing flee away, For joy cometh in the morning.

James 1:17

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Eccl. 1:12

¶ I the Preacher was king over Israel in Jerusalem.

Eccl. 2:5-8 (to :)

I made me gardens and orchards, and I planted trees in them of all *kind of* fruits: I made me pools of water, to water therewith the wood that bringeth forth trees: I got *meservants* and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces:

Eccl. 2:9-18 (to :)

So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me. And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all *was* vanity and vexation of spirit, and there was no profit under the sun.

Eccl. 3:14

I know that whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

Eccl. 2:26 (to :)

For *God* giveth to a man that *is* good in his sight wisdom, and knowledge, and joy:

Job 38:1-7

THEN the LORD answered Job out of the whirlwind, and said,  
Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy?

Ps. 16:1, 5, 6, 8-11 (to :)

PRESERVE me, O God: for in thee do I put my trust. ... The LORD *is* the portion of mine inheritance and of my cup: thou maintainest my lot. The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage. ... I have set the LORD always before me: because *he is* at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Thou wilt shew me the path of life: in thy presence *is* fulness of joy;

Ps. 30:1-3 (to 2nd ), 5 weeping

I WILL extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me. O LORD my God, I cried unto thee, and thou hast healed me. O LORD, thou hast brought up

my soul from the grave: thou hast kept me alive, ... weeping may endure for a night, but joy cometh in the morning.

Ps. 105:1 (to :), 43 he (to ), 45 Praise

O GIVE thanks unto the LORD; ... he brought forth his people with joy, ... Praise ye the LORD.

Ps. 126:3-6 (to 3rd )

The LORD hath done great things for us; *whereof* we are glad. Turn again our captivity, O LORD, as the streams in the south. They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing,

Eccl. 2:26 (to :)

For God giveth to a man that *is* good in his sight wisdom, and knowledge, and joy:

Isa 51:3

For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isa. 52:9, 10

¶ Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isa. 55:8-13 1st my

my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap *their* hands.

Isa. 61:1-3

THE spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isa. 61:10

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

Jer. 33:10, 11 (to 2nd :)

Thus saith the LORD; Again there shall be heard in this place, which ye say *shall be* desolate

The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever:

Zeph. 3:14-17

¶ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more. In that day it shall be said to Jerusalem, Fear thou not: *and to Zion*, Let not thine hands be slack. The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Matt. 25:14-21 the

*the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made *them* other five talents. And likewise he that *had received* two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

John 12:44 (to 1st ); 15:8-11

¶ Jesus cried and said,

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

John 12:44 (to 1st ); 15:8-11

¶ Jesus cried and said,

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his

love. These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

Rom. 15:13

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Gal. 5:1 (to ), 22 1st the, 23

STAND fast therefore in the liberty wherewith Christ hath made us free, ... the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

Matt. 5:1, 2, 8

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying, ...Blessed *are* the pure in heart: for they shall see God.

SH 60:29-1

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul. Higher enjoyments alone can satisfy the cravings of immortal man.

SH 14:12-18

Become conscious for a single moment that Life and intelligence are purely spiritual, — neither in nor of matter, — and the body will then utter no complaints. If suffering from a belief in sickness, you will find yourself suddenly well. Sorrow is turned into joy when the body is controlled by spiritual Life, Truth, and Love.

SH 76:22-26

The sinless joy, — the perfect harmony and immortality of Life, possessing unlimited divine beauty and goodness without a single bodily pleasure or pain, — constitutes the only veritable, indestructible man, whose being is spiritual.

SH 242:1-7 (to )

Through repentance, spiritual baptism, and regeneration, mortals put off their material beliefs and false individuality. It is only a question of time when “they shall all know Me [God], from the least of them unto the greatest.” Denial of the claims of matter is a great step towards the joys of Spirit,

SH 304:3-12 (to ;)

It is ignorance and false belief, based on a material sense of things, which hide spiritual beauty and goodness. Understanding this, Paul said: “Neither death, nor life, . . . nor things present, nor

things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God.” This is the doctrine of Christian Science: that divine Love cannot be deprived of its manifestation, or object; that joy cannot be turned into sorrow, for sorrow is not the master of joy;

SH 536:20-29

Passions and appetites must end in pain. They are “of few days, and full of trouble.” Their supposed joys are cheats. Their narrow limits belittle their gratifications, and hedge about their achievements with thorns.

Mortal mind accepts the erroneous, material conception of life and joy, but the true idea is gained from the immortal side. Through toil, struggle, and sorrow, what do mortals attain? They give up their belief in perishable life and happiness; the mortal and material return to dust, and the immortal is reached.

SH 57:15

Beauty, wealth, or fame is incompetent to meet the demands of the affections, and should never weigh against the better claims of intellect, goodness, and virtue. Happiness is spiritual, born of Truth and Love. It is unselfish; therefore it cannot exist alone, but requires all mankind to share it.

SH 250:22-32

Now I ask, Is there any more reality in the waking dream of mortal existence than in the sleeping dream? There cannot be, since whatever appears to be a mortal man is a mortal dream. Take away the mortal mind, and matter has no more sense as a man than it has as a tree. But the spiritual, real man is immortal.

Upon this stage of existence goes on the dance of mortal mind. Mortal thoughts chase one another like snowflakes, and drift to the ground. Science reveals Life as not being at the mercy of death, nor will Science admit that happiness is ever the sport of circumstance.

SH 304:16

Harmony is produced by its Principle, is controlled by it and abides with it. Divine Principle is the Life of man. Man’s happiness is not, therefore, at the disposal of physical sense. Truth is not contaminated by error. Harmony in man is as beautiful as in music, and discord is unnatural, unreal.

SH 298:13-20

Spiritual sense, contradicting the material senses, involves intuition, hope, faith, understanding, fruition, reality. Material sense expresses the belief that mind is in matter. This human belief, alternating between a sense of pleasure and pain, hope and fear, life and death, never reaches

beyond the boundary of the mortal or the unreal. When the real is attained, which is announced by Science, joy is no longer a trembler, nor is hope a cheat.

SH 323:28

The effects of Christian Science are not so much seen as felt. It is the “still, small voice” of Truth uttering itself. We are either turning away from this utterance, or we are listening to it and going up higher. Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony. The purification of sense and self is a proof of progress. “Blessed are the pure in heart: for they shall see God.”